A public meeting of the Hermistor Urban Renewal Agency will be held on June 12, 2023, at or after 7:00 pm at the City Hall, 180 NE 2nd St, Hermiston, Oregon, Umatilla County. The purpose of this meeting is to discuss the budget for the fiscal year beginning July 1, 2023 as approved by the Hermiston Urban Renewal Agency Budget Committee. A summary of the budget is presented below. A copy of the budget may be inspected or obtained at City Hall, $\mathbf{1 8 0}$ NE 2nd Street, between the hours of $8: 00 \mathrm{am}$ and $5: 00 \mathrm{pm}$. or online at www.hermiston.or.us. This budget is for an annual budget period. This budget was prepared on a basis of accounting that is the same as was used the preceding year.

## Contact: Mark Krawczyk, Director of Finance

Telephone: 541-567-5521
Email: mkrawczyk@hermiston.or.us

| FINANCIAL SUMMARY - RESOURCES |  |  |  |
| :---: | :---: | :---: | :---: |
| TOTAL OF ALL FUNDS | Actual Amount 2021-2022 | Adopted Budget This Year 2022-2023 | Approved Budget Next Year 2023-2024 |
| Beginning Fund Balance/Net Working Capital | 163,926 | 695,003 | 176,676 |
| Federal, State and All Other Grants | - | - | 50,000 |
| Revenue from Bonds and Other Debt | - | 496,000 | 496,000 |
| Interfund Transfers | - | - | - |
| All Other Resources Except Division of Tax \& Special Levy | - | - |  |
| Revenue from Division of Tax | 251,891 | 270,759 | 298,290 |
| Revenue from Special Levy | - | - |  |
| Total Resources | 415,817 | 1,461,762 | 1,020,966 |


| FINANCIAL SUMMARY - REQUIREMENTS BY OBJECT CLASSIFICATION |  |  |  |
| :---: | :---: | :---: | :---: |
| Personnel Services |  |  |  |
| Materials and Services | 212,111 | 977,000 | 908,000 |
| Capital Outlay |  |  |  |
| Debt Service | 99,362 | 110,687 | 100,615 |
| Interfund Transfers |  | 320,100 |  |
| Contingencies |  | 53,975 | 12,351 |
| All Other Expenditures and Requirements |  | - |  |
| Unappropriated Ending Fund Balance |  |  |  |
| Total Requirements | 311,473 | 1,461,762 | 1,020,966 |


| FINANCIAL SUMMARY-REQUIREMENTS AND FULL-TIME EQUIVALENT EMPLOYEES (FTE) BY ORGANIZATIONAL UNIT OR PROGRAM * |  |  |  |
| :---: | :---: | :---: | :---: |
| Name of Organizational Unit or Program |  |  |  |
| FTE for that unit or program |  |  |  |
| Facade Grants | 20,000 | 50,000 | 20,000 |
| FTE | - | - |  |
| Festival Street | - | 5,000 | 3,000 |
| FTE | - | - |  |
| Way Finding Signs | 94,430 | 10,056 |  |
| FTE | - | - |  |
| Parking Improvements | 87,581 | - | 3,000 |
| FTE | - | - |  |
| SE 2nd St Gateway | - | 400,000 | 360,000 |
| FTE | - | - |  |
| South Hermiston Urban Renewal Agency | - | 496,000 | 496,000 |
| FTE |  |  |  |
| Non-Departmental/ Non-Program | 109,462 | 500,706 | 138,966 |
| FTE | - | - |  |
| Total Requirements | 311,473 | 1,461,762 | 1,020,966 |
| Total FTE | - | - |  |


| LONG TERM DEBT | STATEMENT OF INDEBTEDNESS |  |
| :--- | :---: | :---: |
|  | Estimated Debt Outstanding |  |
| July 1 | Estimated Debt Authorized, But |  |
| Not Incurred on July 1 |  |  |

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[^0]:    * If more space is needed to complete any section of this form, insert lines (rows) on this sheet or add sheets. You may delete unused lines.

