

CITY OF HERMISTON

APPLICATION FOR ANNEXATION

Pursuant to the provisions of ORS Chapter 222 and Chapter 150 of the Hermiston Code of Ordinances, application is hereby made to annex the following described property:

Name of Applicant: _____ Phone: _____

Mailing Address: _____

Contact Person: _____ Phone: _____

Mailing Address: _____

Name of Owner (If Different): _____ Phone: _____

Mailing Address: _____

Legal Description: Assessor's Map No: _____ Tax Lot No: _____

Subdivision (If Applicable): _____

Street Address: _____

Current Comprehensive Plan Designation: _____ Proposed Zoning Designation: _____

Land Area (In Acres): _____

Existing Use of Property:

Number of Single-Family Units: _____ Number of Multi-Family Units: _____

Number of Commercial Units: _____ Number of Industrial Units: _____

Public Facilities or Other Uses: _____

Population: Owners: _____ Tenants: _____ Voters: _____

Please Include the Names and Ages of All Residents: _____

Surrounding Use of Property:

North: _____

South: _____

East: _____

West: _____

Current Year Taxes: _____ Previous Year Taxes: _____

Total Assessed Valuation: _____

Please provide a general description of the property including topography, vegetation, drainage basins, flood plain areas, etc.:

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Please explain why the annexation has been proposed:

If the property is undeveloped, please describe plans for future development. This description should describe whether the development will be residential, commercial or industrial and include building types, public facilities, number of units, etc.:

Does the proposed development conform to the uses allowed under the proposed zoning designation?

Please provide the following information regarding services and utilities:

Location and size of the nearest water line:

Location and size of the nearest sewer line:

Proximity of other facilities (storm drains, gas lines, irrigation lines, etc.):

The time at which services can be reasonably provided by the city or other district:

The estimated cost of extending such facilities and/or services and the method of financing:

Availability of the desired service from any other unit of local government (list service and government):

Please indicate the roads that adjoin the parcel or will provide service to the parcel:

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Please indicate the condition of the roads and any improvements that are projected:

Please indicate if any new roads will be created or extended through the property:

If the property is presently included within the boundaries of any of the following types of governmental units, please indicate by stating the name or names of the governmental units involved.

Rural Fire District: _____ Irrigation District: _____

School District: _____ Drainage District: _____

Library District: _____ Parks and Recreation District: _____

Special Road District: _____

Please indicate which services are presently being received in the territory (For example, are residents receiving municipal water or sewer services?):

ADDITIONAL INFORMATION TO BE FURNISHED AND ATTACHED TO APPLICATION:

1. Evidence that applicant is owner or purchaser of the property or has written permission of such owner to make an application for the proposed use.
2. Two copies of a site plan (11" x 17") drawn to scale, showing the location of the property concerned, the location of all proposed building(s), highways, streets and alleys.
3. A metes and bounds legal description of the entire property proposed for annexation. A metes and bounds legal description of each individual parcel is not sufficient.

The above statements are true to the best of my beliefs and knowledge. As applicant, I understand that the city council, planning commission and annexation advisory committee request the attendance of me, or my representative, at the meeting(s) where this request is scheduled for consideration and that the city council, planning commission and annexation advisory committee retain the right to approve or deny this request and impose those conditions as may be necessary to lessen probable adverse impacts based upon the testimony provided at the hearing.

I am the ___owner/___owner(s) authorized representative.
(If authorized representative, attach letter signed by owner or owners.)

Signature of Applicant Date

OUT OF POCKET EXPENSES FOR PUBLICATION COSTS AND RECORDING FEES WILL BE BILLED LATER

For further information, please feel free to contact the planning department at the Hermiston City Hall, 180 N.E. 2nd Street, Hermiston, Oregon 97838, or telephone (541) 667-5025. The City's fax number is (541) 567-5530.

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OFFICE USE ONLY

Date Filed: _____ Received By: _____ Meeting Date: _____
Fee: \$900.00 Date Paid: _____ Receipt No: _____